



LARRY A. HOFF ePOST 2100



Issue #124 AUGUST 2023

COMMUNICATION IS POWER

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL [MARIA KLENHARD](mailto:MARIA.KLENHARD)

OUR NEXT MEETING

Thursday, August 17th, at 7:30 PM, is slated for our next tele-meeting, by invitation, using GoTo. You can join the meeting using the following :

<https://www.goto.com/meeting/join>

Enter Meeting ID: 666710421

Our tele-meetings are provided for you to learn about and have input regarding our cyber Post. BTW, have you visited [Our Web site](#), lately?

YOUR CYBER POST OFFICERS

| | | |
|-----------------------------|------------------|--------------|
| Post Commander..... | MARIA KLENHARD | 916-952-7691 |
| Senior Vice Commander..... | ERIC PARSONS | 706-325-4047 |
| Junior Vice Commander | JOHN MCMILLAN | 404-277-4280 |
| Junior Vice Commander | ROBERT GREEN | 770-786-8702 |
| Adjutant..... | RICHARD KLENHARD | 706-441-0067 |
| Finance Officer..... | ERIC PARSONS | 706-325-4047 |
| Judge Advocate..... | TED RICHARDS | 404-754-0415 |
| Sergeant-at-Arms..... | DAVID GREEN | |

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.

[Tech Support](#)

770-786-8702

COMMANDER'S CORNER

Greetings,

A lot of information is presented to you monthly through The American Legion Magazine. Also available to you is our Post 2100 website: [Georgia cyber Post \(epost2100.org\)](http://Georgia.cyberPost(epost2100.org))

Many links are available to you with the following topics:

- ◆ Health
- ◆ Other Resources for PTSD
- ◆ Disabilities Resources
- ◆ Veterans Administrations Resources
- ◆ Educations Resources
- ◆ Miscellaneous Resources

What topics might you be more interest in seeing in this newsletter?

EFT CHANGES

DEPARTMENT OF VETERANS AFFAIRS
Veterans Benefits Administration
Washington, D.C. 20420

Date: June 7, 2023

Subject: United States Department of Veterans Affairs (VA) – Requirements for Electronic Fund Transfer (EFT) effective June 5, 2023

Electronic Fund Transfer (EFT) Requirements

Section 208.3 of title 31, Code of Federal Regulations, requires all Federal payments made by an agency shall be made by direct deposit (EFT).

<https://www.va.gov/change-direct-deposit/>

POW/MIA—Did you know that Georgia has 1258 unaccounted for.

Current Identifications by Conflict for FY 2023

Unaccounted for DoD personnel are those who went missing during a designated conflict and who have not yet been accounted for.



WORLD
WAR II

72



KOREAN
WAR

31



COLD
WAR

0



VIETNAM
WAR

3

Reminder:

The **deadline** to apply for retroactive [PACT Act](#) benefits is **Aug. 9, 2023.**

Claims can still be filed after this date, but filing Veterans or surviving family members will only be eligible for subsequent benefits.

National Purple Heart Day — August 7th



[The Purple Heart: America's Oldest Medal](#)

Purple Heart Day on August 7 is the kind of day created to give back.

It's a day for Americans to remember and honor the men and women who bravely represented their country and were wounded or killed whilst serving.

These people are decorated with a Purple Heart in the name of the President, and this day is for remembering them and their sacrifice.

Some states, counties, and cities pause in recognition, as do some sports and entertainment entities.

Military and veteran organizations also hold meetings for remembrance. Join us as we honor those that have been given a Purple Heart.

PRESIDENTIAL MEMORIAL CERTIFICATE

Presidential Memorial Certificate

- For *honorably* discharged Veterans
- Inscribed with the Veteran's name
- Bears the President's signature



A Presidential Memorial Certificate (PMC) is an engraved paper certificate, signed by the current President, to honor the memory of deceased Veterans who are eligible for burial in a national cemetery.

Presidential Memorial Certificates - National Cemetery Administration (va.gov)

Fillable request form: [VA Form 40-0247, PRESIDENTIAL MEMORIAL CERTIFICATE REQUEST FORM](#)

REQUESTS: Family and friends of the deceased, or someone acting on their behalf, may request a Presidential Memorial Certificate.

A request for (VA-40-0247) is available on the National Cemetery Administration website www.cem.va.gov. A military discharge document must be submitted with the request.

Requests may be submitted **in person** at any VA Regional Office, **Or**

By Mail to: Presidential Memorial Certificate, 5109 Russell Road, Quantico, VA 22134-3903

By Toll-free Fax to:

(800) 455-7143

**DIAL 988 AND PRESS 1,
CHAT ON LINE OR
TEXT 838255 FOR 24/7
SUICIDE PREVENTION HELP**

Our Nation is facing increases in suicides, especially within our service personnel ranks.

Often, there is a warning before someone takes their own life, but not always.

If you or someone you know is considering suicide, please share this contact information.

2024 RENEWAL STATUS As Of: 31 July 2023

Our membership goal is 70 and 40 have renewed to date.



To renew by mail, send to:

Mail to: American Legion Post 2100
115 W 3rd St., Manchester, GA 31816
OR
Renew online at MyLegion.Org

The American Legion Membership Application

(Name) _____ (Date of Birth)

(Mailing Address) _____ (Phone Number)

(City) _____ (State) _____ (Zip) _____ (Post #)

(E-mail) _____ Male Female _____
(Gender) _____ (Dues)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.
Please check appropriate service era and branch of service below

| | |
|---|---|
| <input type="checkbox"/> Global War on Terror | <input type="checkbox"/> U.S. Army |
| <input type="checkbox"/> Gulf War | <input type="checkbox"/> U.S. Navy |
| <input type="checkbox"/> Panama | <input type="checkbox"/> U.S. Air Force |
| <input type="checkbox"/> Lebanon/Grenada | <input type="checkbox"/> U.S. Marines |
| <input type="checkbox"/> Vietnam | <input type="checkbox"/> U.S. Space Force |
| <input type="checkbox"/> Korea | <input type="checkbox"/> U.S. Coast Guard |
| <input type="checkbox"/> WWII | <input type="checkbox"/> Merchant Marines (WWII only) |
| <input type="checkbox"/> Other Conflicts | |

Signature of applicant _____ Date _____ Name of recruiter _____

30-009

Receipt of Dues
(Please Print)

From _____ for 20____ Post # _____

\$ _____

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Forward membership application and \$35.00 to: American Legion Post 2100, 115 W 3rd Street, Manchester, GA 31816

IMPORTANT DATES

- District 9 Meeting—Post 239, Dahlonga, GA Saturday, August 19, 2023
[132 Legion Rd, Dahlonga, GA 30533](http://132.Legion.Rd.Dahlonga.GA.30533)
- The 104th National Convention will take place in Charlotte, NC, August 25 – 31, 2023 Stay tuned to September's Newsletter for details and new resolutions passed.
- Department of Georgia (DOG) Fall Conference— Friday—Sunday, October 26-27, 2023 in Duluth, GA.

SONS OF THE AMERICAN LEGION MEMBERSHIP APPLICATION

Sons of The American Legion Membership Application

Detachment of Squadron No. Date of Birth
(select date from drop down menu by clicking inside box)

Name Recruited by
(First) (Initial) (Last) (Initial) (Last)

Address
(Street) (City) (State) (Zip)

E-mail Address Telephone

Veteran through whom eligibility is established

(a) Above is a member in good standing of Post No. Dept. of

OR (b) Above is a deceased veteran who served honorably from to

(c) Relationship of Applicant to Veteran

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and transmit \$ as annual membership dues.

Signed
(By Applicant or Parent)

Eligibility certified by
(Post Adjutant)

00-001


RECEIPT

Date
(select date from drop down menu by clicking inside box)

Received of in payment of dues for 20 in Detachment of

For God and Country

\$ Squadron By



Forward SAL membership application and \$20.00 to: SQDN 2100, P.O. Box 221, Meansville, GA 30256

Bob Green received this email and participated in the interview.

I hope this email finds you in good health and high spirits.

My name is Ruhan, and I am a high school student with extensive family history in the military, working on a project to preserve the oral histories of American veterans, and I intend to submit all the collected interviews to the Library of Congress, supporting their Veteran History Project. I was referred to you by the American Legion Post Organization.

(Linked here: <https://www.loc.gov/programs/veterans-history-project/about-this-program/>)

We conduct brief 30 minute interviews via Zoom, and you do not need to prepare anything in advance. Your unique perspectives and experiences and that of other members of your post hold immeasurable value for historians, researchers, educators, and posterity, and by participating in this project, you have the opportunity to leave a lasting legacy, inspiring future generations and shedding light on the sacrifices made by our nation's heroes.

Please let me know if you would be willing to participate and if so, please share your availability. I am also happy to attend any monthly meetings (virtually) or get on a call to share more about this opportunity.

I would also truly appreciate it if you could share this opportunity with the rest of the veterans at your post, as I believe that preserving the stories of each service member matters. If you have any questions, feel free to email me at: ruhansahasi@icloud.com

Respectfully,
Ruhan Sahasi